



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU

HONOLULU, HAWAII 96813-3077

## COMMITTEE ON TRANSPORTATION

### Voting Members:

Brandon J.C. Elefante, Chair

Joey Manahan, Vice Chair

Ron Menor

Kymberly Marcos Pine

## AGENDA

REGULAR MEETING  
COMMITTEE MEETING ROOM  
THURSDAY, JUNE 20, 2019  
1:00 P.M.

### SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 1:00 p.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3815.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

### WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, will be available to the public on both the City Council's pilot website: [www.honolulucitycouncil.com](http://www.honolulucitycouncil.com) as well as the City's legacy Docushare Website.

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### MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("*board packet*" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3815 or send an email to [cnakazaki@honolulu.gov](mailto:cnakazaki@honolulu.gov) at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through [www.honolulucitycouncil.com](http://www.honolulucitycouncil.com) and [http://olelo.granicus.com/MediaPlayer.php?publish\\_id=92](http://olelo.granicus.com/MediaPlayer.php?publish_id=92); (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

## FOR ACTION

1. **BILL 25 (2018) – RELATING TO CITY FACILITIES.** Providing for electric vehicle charging systems at new and reconstructed City facilities. (Bill passed second reading and public hearing held 6/5/19)

**PROPOSED CD1 TO BILL 25 (2018)** (Submitted by Councilmember Elefante) – The CD1 (OCS2019-0650/6/13/2019 8:00 AM) makes the following amendments:

A. Amends subsection (a) of the proposed new section Sec. 2-39.\_\_\_\_ as follows:

- 1) Deletes the language of the first sentence that provides for at least one electric vehicle parking space for every blank number of off-street parking spaces at new and reconstructed city facilities.
- 2) Replaces the deleted language in subsection (a) with the following language:

"For all new construction and reconstruction of city facilities that provide at least 12 off-street parking spaces for public or employee parking, at least 25 percent of the parking stalls must be electric vehicle AC Level 2 charger ready. For the construction or reconstruction of fewer than 12 stalls, at least one stall must be electric vehicle AC Level 1 charger ready."

- 3) Amends the remaining sentences in subsection (a) by converting these sentences into a requirement with four provisos (designated by subdivisions), including subdivision (4), which reads as follows:

"...provided that: ... any city facility subject to the provisions of this section will not be required to comply with these provisions until such time that the electric utility supplying power to the facility, including the facility's electric vehicle parking spaces, has made the required electrical service available to the facility and its associated electric vehicle parking spaces."

B. Makes miscellaneous technical and nonsubstantive amendments

## FOR DISCUSSION

2. **RESOLUTION 19-134 – SOUTH KOREA’S BUS INFORMATION SYSTEM.**  
Requesting the City Administration to develop a Pilot Project with JS Global Invest Corporation to demonstrate the application of Seoul, South Korea’s Bus Information System within a designated area of the City on order to enhance TheBus system by increasing ridership, rider satisfaction, and rider convenience.

## INFORMATIONAL BRIEFING

3. **UPDATE ON CURRENT STATE OF HAWAI’I, DEPARTMENT OF TRANSPORTATION HIGHWAYS DIVISION PROJECTS IMPACTING OAHU**
  - **PRESENTED BY EDWIN H. SNIFFEN, DEPUTY DIRECTOR, HIGHWAYS DIVISION, HAWAI’I DEPARTMENT OF TRANSPORTATION**

BRANDON J.C. ELEFANTE, Chair  
Committee on Transportation